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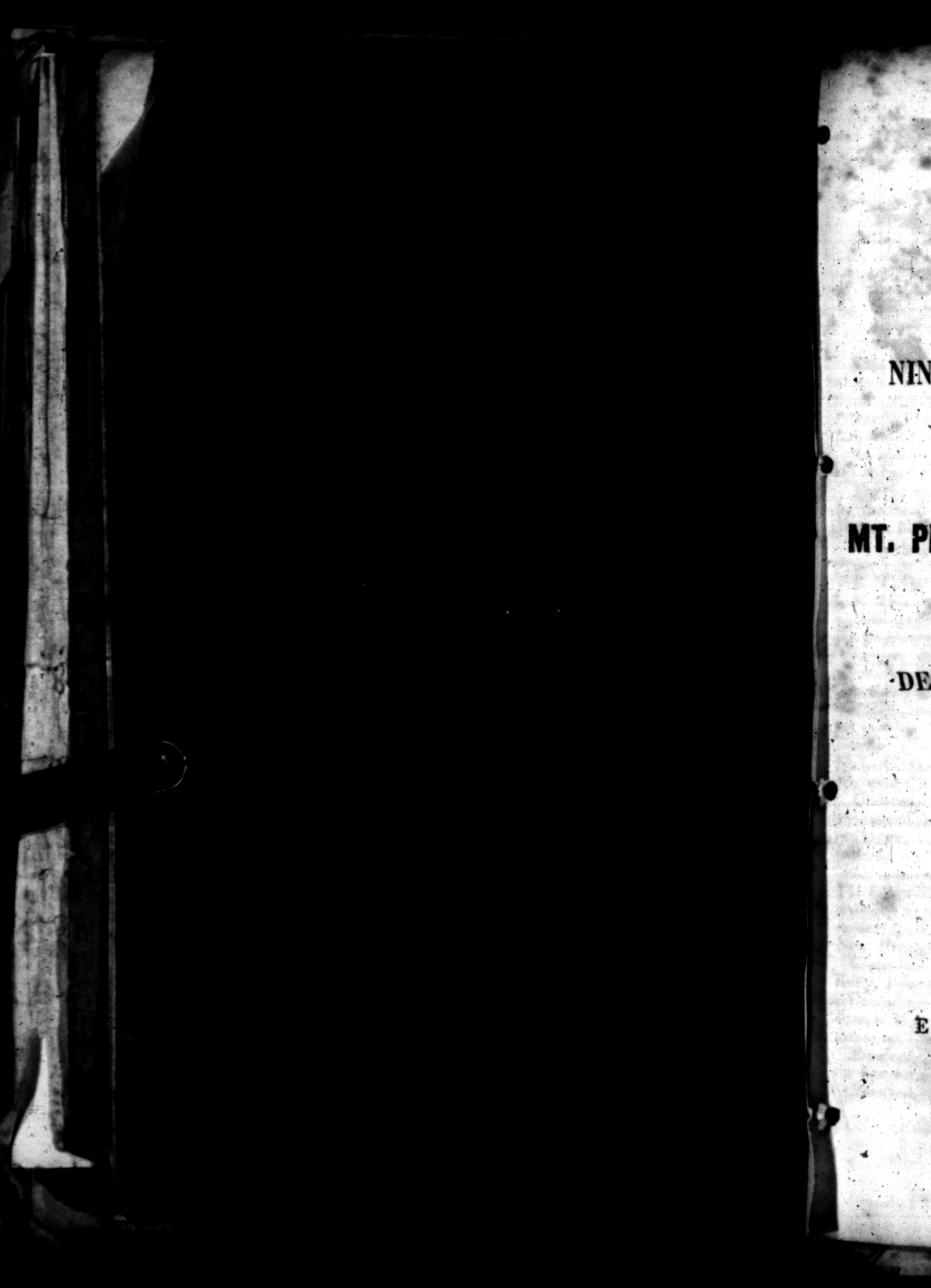

MINUTES

OF THE

NINETEENTH ANNUAL MEETING

OF THE

MT. PISGAH BAPTIST ASSOCIATION:

BEGUN AND HELD WITH

DECATUR BAPTIST CHURCH,

Newton County, Miss.,

OCTOBER 6, 1855.

PRINTED AT THE
EASTERN CLARION OFFICE,
PAULDING, MISS.
1855.

This day convene
nineteenth Annual
tion," together with
Elder William H. H
founded upon Danie
An intermission o
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The business of t
by the Moderator,
Joseph Morris, ap
E. L. Carter and
dence.
R. T. Gatewood
J. M. Trussell, I
pointed a Committe
the Churches.
Letters were rec
names enrolled, and
churches.)
Elder Joseph Ch
act as tellers, and th
derator, Clerk and
N. L. Clarke, Cler
Assistant Clerk.
Moderator took h
announced the Asso
ren invited to seats,
pensed with.
An opportunity w
The following made
orthodox in faith, and
enezer, Bluff Spring,
New Prospect.
Committee on Pr
Kelly, John Smith a
Committee on pr
Joseph Morris and
names on Lord's Da
Resolved, That a
the first sermon on t
Resolved, That we

MINUTES.

DECATUR, NEWTON CO., MISS.,
OCTOBER 6TH, 1855.

THIS day convened at the Baptist Church, the Delegates to the nineteenth Annual Session of the "Mount Pisgah Baptist Association," together with a large congregation, and were addressed by Elder William H. Hatsel, who delivered the Introductory Sermon, founded upon Daniel's Prophecy, 2d chap. 44th verse.

An intermission of half an hour, and the delegates again met in the house for business.

The business of the Association opened by praise and prayer by the Moderator, Elder Clarke. Elders J. P. Johnston and Joseph Morris, appointed to preach at the stand.

E. L. Carter and W. J. Morris, appointed to read correspondence.

R. T. Gatewood was appointed Clerk pro tem.

J. M. Trussell, B. B. Windham and W. C. Porter, were appointed a Committee on Finance, to receive the contributions from the Churches.

Letters were received and read from 38 churches—delegates, names enrolled, and general statistics minuted. (See table of churches.)

Elder Joseph Chandler and W. J. Morris were appointed to act as tellers, and the delegates proceeded to elect by ballot, Moderator, Clerk and Treasurer. Elder L. P. Murrell Moderator, N. L. Clarke, Clerk, J. M. Pace, Treasurer. James Merchant, Assistant Clerk.

Moderator took his seat, made some appropriate remarks, and announced the Association in order for business. Visiting brethren invited to seats, and the reading of the rules of decorum dispensed with.

An opportunity was given for the reception of new churches.—The following made application, and on examination, being found orthodox in faith, and orderly in practice, were admitted, viz: Ebenezer, Bluff Spring, Center Hill, Sardis, Good Hope, Antioch and New Prospect.

Committee on Preaching.—M. M. Keith, Henry Dunn, J. M. Kelly, John Smith and Isaac Anderson.

Committee on preaching reported that Elders L. P. Murrell, Joseph Morris and R. Y. Rasberry, preach in the order of their names on Lord's Day.

Resolved, That a public collection be taken up at the close of the first sermon on to-morrow, for domestic missions.

Resolved, That we adjourn to Monday, 9 o'clock, A. M.

LORD'S DAY, Oct. 7, 1855.

Brother L. P. Murrell delivered a sermon, founded on the latter clause of 21st verse, 1st chap. Matthew: "For He shall save his people from their sins." After which, a collection was taken up for home missions, amounting to thirty-six dollars and five cents.

Brother Joseph Morris founded his discourse on Mark, 1st chap. 15th verse: "The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe the Gospel." Brother Rasberry closed the services by an affectionate and interesting exhortation. The congregation was large, and from the order observed, the attention given, and feeling manifested, there is reason to hope that great good will result from the labors of the day, which may the Lord grant.

MONDAY, Oct. 8, 1855.

Association met according to adjournment. Prayer by Brother Joseph Chandler. The roll called. Rules of decorum read.

On motion, adopted the former order of business to govern the present session.

Received correspondence from the following sister associations:

Strong River—Elder Joseph Chandler, messenger; no letter or minutes. Next meeting to be with Strong River Church, Simpson County, Saturday preceding the 2d Lord's day in October, 1855.

Liberty—Brother Abel Green, messenger; no letter or minutes.

Ebenezer—Elders J. P. Johnston, and John Moffitt, messengers, with a letter and bundle of minutes, to convene at Antioch church, Jones county, Saturday before 4th Lord's day in September, 1856.

Bethlehem—Letter and minutes, Elder R. Y. Rasberry, messenger. Next meeting with Hephzibah Church, Clark county, Saturday before 2d Lord's day in October, 1855.

Harmony—No correspondence.

Elder N. L. Clarke appeared before the Association with a minute certifying his appointment as a messenger from a Convention of Regular Baptists, held with Bethel Church, Newton county, Mississippi, in connection with the 4th Lord's day in October last, for the purpose of organizing a General Association of Regular Baptists in South Eastern Miss; soliciting aid and sympathy in said work. Bro. Clarke was received—and on motion, it was agreed that this Association send up fifteen delegates to the approaching meeting of said Convention, to be held during the present year at the same place, and the same period of the year, for further consultation with regard to said organization.

The following persons were appointed:

Joseph Morris, N. L. Clarke, M. M. Keith, E. L. Carter, John Williams, Wilson West, Isaac Anderson, M. C. Thomas, W. H. Hatsel, James Merchant, J. M. Pace, Wm. C. Porter, W. J.

Morris, L. Crosby and J. Hamilton; and on motion, L. P. Murrel was added to the number. The Clerk to write a letter.

The Moderator appointed the following committees:

On Documents, Publications and State of Religion: Joseph Morris, chairman, R. T. Gatewood, A. Winstead.

On Queries and Requests: James Merchant, chairman, Joseph Chandler and James P. Johnston.

On Nominctions: W. H. Hatsel, chairman, Wilson West, John Thornton, H. Dunn, John Smith.

On Indian Missions: W. J. Morris, chairman, J. M. Trussell, N. L. Clarke.

Foreign Missions: E. L. Carter, chairman, T. M. Petty, A. C. Gunn.

Committee on preaching reported—Elders John Moffitt, M. C. Thomas, Joseph Chandler, to occupy the stand on Monday.

Arranged correspondence to sister asssociations.

Committee to Write Letters: E. L. Carter, chairman, F. S. Smith, John Williams:

To Ebenezer—N. L. Clarke, M. C. Thomas.

To Liberty—Correspondence discontinued.

To Bethlehem—H. N. Reece, Lewis Jenkins.

To Harmony—R. T. Gatewood, J. G. H. Baugh.

Strong River—L. P. Murrell, H. Gill.

The eleventh Annual Report of the Board of Domestic Missions was read and adopted. (See Appendix A.)

Committee to write letters reported—Letters adopted.

Committee on Foreign Missions reported—Report adopted. (See Appendix B.)

Committee on Queries and Requests reported—Report adopted. (See Appendix C.)

Committee on Nominations reported—report adopted. (See Appendix D.)

Committee on Documents, Publications and State of Religion reported—Report adopted. (See Appendix E.)

Committee on Finance reported—Report adopted. (See Appendix G.)

Committee on Indian Missions reported—Report adopted. (See Appendix F.)

Recess of half an hour, to arrange union meetings.

The following is the order of union meetings:

1st District—At Friendship Church, 5th Lord's day in Dec. 1855.

2d District—At Zion Church, 5th Lord's day in March, 1856.

3d District—At Mt. Pisgah Church, 5th Lord's day in June, 1856.

4th District—At Zion Hill Church, 5th Lord's day in Aug. 1856.

On Requests—Letters of Dismission were granted to Mt. Nelson and White Oak Churches.

Resolved, That this body recommend the churches to be as short and concise in their letters as possible, by giving expression to

nothing in them, but what is indispensable to the Association—observing the order of the associational table, as appended to our minutes in making out their statistics.

Resolved, That this Association suggest to the churches, the propriety of observing Saturday before the first Lord's day in February next, as a day of fasting and prayer to Almighty God, for a revival of pure religion among us.

Resolved, That this Association urge upon the Convention to assemble with Bethel Church—the importance of forming the general association at its next session, and instruct our delegates to labor for the accomplishment of that object.

Resolved, That the next session of this association be held with Fair Mount Baptist Church, four miles West of Garlandsville, Jasper County, Miss., on Saturday preceding the first Lord's day in October, 1856.

Resolved, That Elder M. C. Thomas preach the next introductory sermon, and that E. L. Carter be alternate.

Resolved, That the Clerk prepare these minutes for the press, distribute the same to the churches, and reserve one hundred and fifty copies for sister associations; and that he be allowed the sum of twenty dollars for his services, and draw on the Treasurer for the funds.

Proceeded to transact Missionary business.

Resolved, That our beloved brother, N. L. Clarke, be appointed Missionary for half his time, during the coming associational year, and that he be allowed the sum of one dollar and fifty cents per day, whilst engaged—the service on Lord's day not to be considered.

Brother Clarke accepted the appointment, and was recognized by extending to him the right hand of fellowship as such. Bro. Joseph Morris led in prayer for the divine blessing on his labors.

Resolved, That the thanks of this body are due, and are hereby tendered to Decatur Church and vicinity, for the very able, kind and hospitable manner in which they have sustained it while convened among them.

Resolved, That this association adjourn to meet with Fair Mount Church, Saturday before the first Lord's day in October, 1856.

Prayer by Brother Merchant.

L. P. MURRELL, Moderator.

N. L. CLARKE, Clerk.

NAMES OF ORDAINED MINISTERS.

R. T. Gatewood, Hillsboro',
W. R. Butler, do
J. H. Butler, do
L. P. Murrell, do
W. H. Hatsel, Pensacola,
E. L. Carter, Claiborne,
S. S. Turner, Pineville,
J. G. H. Baugh, Polkville,
David Killen, Union.
N. L. Clarke, Decatur,
W. H. Hutson, Green Bush,
John Williams, Garlandsville,
M. C. Thomas, Union,
Joseph Morris, Claiborne,
James Merchant, Raleigh.

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LICENTIATES.

W. White, Bulluctah,
A. Winstead, Herbert,
H. Gill, Union,
L. Jenkins, Conahatta,
H. N. Reece, Decatur,
John Thornton, Raleigh,
M. Stephens, do
D. Dove, Decatur,
G. Myers, Union,
Simeon Davis, Garlandsville,
M. M. Bishop, do
D. Miley, Polkville,
Wilson West, Garlandsville.
—— Scarborough, Battlefield.

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APPENDICES.

APPENDIX A.

ELEVENTH ANNUAL REPORT OF MISSIONARY BOARD.

DECATUR, Oct. 5th, 1855.

Through the goodness of God, this Board is again permitted to present its Annual Report, which we deem encouraging; it affords great reason for gratitude and thankfulness to our Heavenly Father for his mercy and grace bestowed upon us in sustaining the good work in which we are engaged; and affords matter of encouragement to perseverance in the Redeemer's cause. Your Missionary, Elder N. L. Clarke, has been actively and zealously engaged in preaching the Gospel to the destitute, for about half the time since your last session. His quarterly reports have been encouraging. New points have been reached. The means of grace have been afforded, and embraced by sinners who have been brought into the visible kingdom of Christ. Bro. Clarke has labored one hundred and seventy-four days—preached one hundred and seventy-eight sermons—baptized thirty-nine persons—received thirty-seven by letter—constituted two churches—ordained one deacon—sustained the relation of supply, as Missionary, all or a part of the time, to seven churches; and traveled three thousand two hundred and ninety-seven miles.

Thus, brethren, we have presented a condensed exhibit of the labors of your Missionary; and recommend you to continue the Missionary work another year; and would recommend Brother Clarke, as the most suitable minister we can get, for various reasons which might be named. And may the Lord prosper your work and bless you.

R. T. GATEWOOD, Chairman.

E. L. Carter, *Sec'y pro tem.*

APPENDIX B.

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

The Committe on Foreign Missions report that the work of Foreign Missions, or giving the Gospel to the heathen, is one that commends itself to the sympathy and support of all christians, and of this association; and would recommend that this body continue

to it your fostering care; and that the Missionary Board be constituted a committee of general supervision with regard to this work; that they receive all moneys tendered for that work, and collect what they can and forward it to its proper destination for the support of that cause.

E. L. CARTER, Chairman.

APPENDIX C.

REPORT OF COMMITTEE ON QUERIES AND REQUESTS.

Your Committee on Queries and Requests, would present the following report:

1st. That the request from Fair Mount Church, for the next association, be granted, rather than the request of Friendship, inasmuch as Friendship is in the first district, and the third is entitled to it next.

2d. That the request of Mount Nelson and White Oak Churches, for letters of dismission, be granted.

3d. That in answer to the query from Sharon Church: "What ought to be done with persons applying for membership, who, having been married, and having separated from their husband or wife, have connected themselves with other men or women, as the case may be, their former companions yet living," it be given, as the mind of this Association, that the marriage relation as instituted by the Creator, when properly entered into, can only be dissolved by death: therefore, all persons, taking to themselves a companion, male or female, their former husband or wife, as the case may be, yet living, must be viewed as living in adultery; consequently, by their own acts, excluding themselves from the privileges of the Church of God; while, at the same time, we disclaim all right to interfere with the internal affairs of the Church, but at their request, give our advice.

JAMES MERCHANT, Chairman.

APPENDIX D.

REPORT OF THE COMMITTEE ON NOMINATIONS.

Your Committee on Nominations report—that they have nominated Elder M. C. Thomas, to preach the next introductory sermon, and Elder E. L. Carter, alternate. Also recommend Elder N. L. Clarke, to be continued as Missionary the ensuing year;

and have nominated the following brethren for the Missionary Boards:

MISSIONARY BOARDS.

1st DISTRICT.
R. T. Gatewood,
J. H. Butler,
H. Dunn,
W. H. Hatsel.

2d DISTRICT.
M. C. Thomas,
J. M. Killen,
H. N. Reece,
D. Dove,
S. H. Curry.

3d DISTRICT.
E. L. Carter,
J. Williams,
J. H. Rush,
J. A. Hitt,
W. L. McIntosh.

4th DISTRICT.
W. Thomas,
J. G. H. Baugh,
J. Strong,
W. Jones,
J. Merchant.

E. P. MURREL, Chairman, N. L. CLARKE, Sec'y,
J. M. PACE, Treasurer.

APPENDIX E.

REPORT OF COMMITTEE ON DOCUMENTS, PUBLICATIONS AND STATE OF RELIGION.

Your Committee on Documents, Publications and State of Religion, report—

That, with the lights before them, they are forced to the conclusion that the true state of religion in our churches, in general, is rather to be deplored than otherwise; while we are glad to state, that there are a few exceptions, which appear to be doing well.—It is true, the most of the churches profess to be in peace among themselves, yet at the same time, complain of coldness, which is indicative, as your committee fear, of an unhealthy spiritual state. There is such a thing as an inglorious peace, which is more dishonoring to the great head of the Church and captain of our salvation, than the rattling of arms and the shrill notes of the war trumpet. Your committee fear that much of the peace enjoyed by our Churches is but the result of putting off the christian armor.—"Put on the whole armor of God, that you may be able to withstand the wiles of the Devil," is a divine injunction. Greater watchfulness with more fervent prayer, and a firm stand against every evil, is all important. There is reason to fear that we, as the Church of Christ, have been but too much in the habit of compromising the truth of God, with the religious errors of the times. What can be more offensive to Jehovah than religious error? "If ye shall know the truth, the truth shall make you free." Stand fast in the liberty wherewith God has made us free."

Documents.—Your committee have examined the minutes of our sister associations with whom we correspond, and are happy to say, that they, too, are successfully engaged with us in the great and glorious work of sending the Gospel to the destitute; for which they are entitled to our sympathy and our prayers.

We have also had before us the minutes of a Convention, which met last year with Bethel Church, at the request and appointment of your body, to consider the propriety of organizing a General Association in South-Eastern Mississippi; but, for reasons specified in that minute, that body adjourned to meet at the same place in connection with the 4th Sabbath in the present month. Your Committee would respectfully recommend the objects of the contemplated organization to the serious and prayerful consideration of your body, and the appointment of a suitable number of delegates, with the necessary instruction to carry out those objects.

Publications.—Your Committee are of opinion that much is to be done for the furtherance of the cause of truth by reading and circulating our denominational literature. We, therefore, recommend, as Periodicals, the Tennessee Baptist, Parlor Visitor, and Southern Baptist Review and Eclectic, as standard denominational Periodicals, able in the defense and dissemination of Gospel principles. The South Western Baptist, Wetumpka, Ala.; the Western Recorder, Louisville, Ky.; the Religious Herald, Richmond, Va., the Baptist Memorial, Philadelphia; the Home and Foreign Journal, Richmond, Va., are all worthy of patronage, and useful.

Books.—Your Committee would especially recommend, as standard works, Orchard's History of the Baptist, Prof. Stuart on Baptism, the Southern Register and Almanac, Pendleston's Three Reasons for being a Baptist, Slack's Reasons for becoming a Baptist, Remington ditto, Campbellism, by Jeter—all by Graves and Marks, Nashville, Tenn. Also the Publications of the Southern Baptist Publication Society—among which, your Committee would name the Baptist Psalmody, Evils of Infant Baptism, by Howell, the duties of Pastors to their Churches, and duties of Churches to their Pastors, &c., &c.

Submitted, JOSEPH MORRIS, Chairman.

APPENDIX F.

REPORT OF THE COMMITTEE ON INDIAN MISSIONS.

Your Committee to whom was referred the cause of the *Red Man*, after some reflection upon the subject, beg leave to report, as follows: That, aside from the home mission, by which we mean the cause in our own bounds, that of Indian Missions is first in importance, and should be first in the scale of christian benevolence. And as a lengthy and able report was made to this body at its last session, setting forth the condition of the Indians, and the

inducement to action, your committee are of opinion they need only refer you to that at this time. Your committee would further suggest, as there are many of those savages yet in our midst, who refuse to leave the graves of their fathers, and as your committee are informed that there is an acceptable minister in your body that speaks fluently and eloquently the Choctaw dialect, that your Board be instructed to consider them as part of the Home Missionary work of this Association, and labor to secure to them the blessings of the Gospel and the grace of God.

W. J. MORRIS, Chairman.

APPENDIX G.

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance would report that they have received from the former Treasurer, J. Mallory, by brother L. P. Murrell, - - - - - - - - - $133 00

And the following sums at the present session:

For Associational purposes, - - - -			121 85
For Domestic Missions, from the Churches,	182 65		
" " " Collection on Lords-day,	36 05		218 70
" Foreign Missions 50 c., I. J. Roberts $2 50	3 00		
" Indian Missions	1 50		4 50
Total amount - - - - -			$478 05

Submitted,

J. M. TRUSSELL, Chairman.

FIRST DISTRICT.
Hillsboro',
Friendship,
Pleasant Hill,
Union,
Sulphur Spri
New Prospect
Ebenezer,
Mount Nelson
Redland,
Herbert,
Beulah,

SECOND DISTRICT.
Decatur,
Pinckney,
Zion,
Poplar Spring
Bethel,
Mount Vernon
Pine Ridge,
Tallahatta,
Tallahala,
Hopewell,
Leaf River,

THIRD DISTRICT.
Raleigh,
Fairmount,
Providence,
Mount Pisgah,
Mount Carme
Sharon,
Ellisville,
Line Creek,
Polkville,

FOURTH DISTRICT.
White Oak,
Shiloh,
Zion Hill,
Concord,
Harmony,
Salem,
Spring Hill,
Ebenezer,
Bluff Spring,
Centre Hill,
Sardis,
Good Hope,
Antioch,
New Prospect.

Not included
Seven new C

STATISTICAL TABLE EXHIBITING THE CHURCHES OF THE MT. PISGAH ASSOCIATION, OCTOBER 6, 1855.

DISTRICTS.	CHURCHES.	COUNTIES.	DELEGATES' NAMES.	POST OFFICE.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	White Males.	White Females.	Colored.	Total Members.	Number of Minutes.	CONTRIBUTIONS. Associations.	Domestic Missions.	Foreign Missions.	Time of Meeting.	No. of Ministers Ordained.	Licensed.	REMARKS.
FIRST DISTRICT.	Hillsboro',	Scott,	R. T. Gatewood,	Hillsboro',	0	1	0	11	2	0			1	19	15	4 00			4	1		R. T. Gatewood, P
	Friendship,	Leake,	W. H. Hatsel, Leonard Crosby,	Pensacola,	4	10	0	3	2	1	17	35	4	58	30	5 95	2 25		2	1	2	W. H. Hatsel, P
	Pleasant Hill,	Newton,	L. P. Murrell, J. M. Pace	Conahatta,	5	6	1	7	1	2	40	39	3	82	40	6 00	15 00		1	1	1	L. P. Murrell, P
	Union,	Scott,	T. M. Petty, Henry Dunn,	Hillsboro',	7	3	1	2	0	0	12	13	11	36	20	3 00			2	2		W. R. & J. H. Butler, P
	Sulphur Springs,	do	W. Brewer, A. C. Gunn,	do	2	0	1	13	0	0				24	15	3 00	1 50					D. Killen, S
	New Prospect,	do	Wm. Taylor,	do	0	3	0	7	1	0				25	12	2 00	2 95		4			L. P. Murrell, S
	Ebenezer,	Neshoba,	H. Basset,	County Line,	0	0	0	11	2	0	5	7	6	18	15	3 00						Morehead, S
	Mount Nelson,	do	Jackson Jones, M. Mayo,	Philadelphia,	2	2	1	6	1	0			0	60		0 00	4 45					L. R. Barnes, S
	Redland,	do	Samuel Parish, George Myers,	Union,	4	9	2	11	1	0	15	16	4	35	20	2 00	3 00		1	1	1	D. Killen, P
	Herbert,	do	A. Winstead, E. Threatt,	Herbert,	0	3	0	13	1	0	11	12	3	26	10	2 00			3		1	A. Winstead, P
SECOND DISTRICT.	Beulah,	Newton,	W. Graham, Daniel Doye,	Decatur,	0	7	0	4	1	1	9	27	6	42	20	3 00			3		1	N. L. Clarke, S
	Decatur,	do	N. L. Clarke, M. M. Keith,	do	6	4	1	2	1	0	20	38	8	66	35	5 00	10 00		1	1		N. L. Clarke, P
	Pinckney,	do	H. Gill, L. M. Patterson,	Union,	6	1	1	6	3	0	15	28		43	20	4 00			4		1	D. Killen, S
	Zion,	Kemper,	B. B. Windham, G. P. Chisholm,	Fort Foote,	7	3	1	9	3	1	21	35	3	59	25	2 75	4 00		1			T. J. Hand, S
	Poplar Springs,	Newton,	Charles Wells,	Garlandsville,	0	3	0	7	2	0	5	10	1	16	12	1 50			1			J. Williams, S
	Bethel,	do	J. M. Kelly, E. West,	do	1	0	0	0	1	0	15	34	11	60	30	5 00	8 50		3			L. P. Murrell,
	Mount Vernon,	do	T. B. Laird, G. D. Davis,	do	10	18	2	6	1	0				56	20	2 00	6 00		4		2	J. Williams, S
	Pine Ridge,	do	John Hamilton,	Conahatta,	1	0	0	0	0	1	7	15	4	26	13	1 00			2			L. P. Murrell, S
	Tallahatta,	do	M. C. Thomas, J. M. Trussell,	Battle Field,	5	14	1	4	0	0	25	28	1	54	30	3 50	2 95		2	1	2	M. C. Thomas, P
	Tallahala,	Scott,	Rowland Williams,	Garlandsville,	2	3	0	5	0	0	6	9		15	15	2 00			3			J. Williams, S
	Hopewell,	do	James Jones,	Homewood,	2	8	0	7	1	0	2			13	6	1 35						Missionary,
THIRD DISTRICT.	Leaf River,	Smith,	G. W. Barnes,	Pineville,	2	0	0	0	0	0				58	30	3 00	15 00					do
	Raleigh,	do	John Thornton,	Raleigh,	6	5	0	10	0	0	16	53	4	69	30	3 00	20 00		2		2	do
	Fairmount,	Jasper,	John Williams, Wilson West,	Garlandsville,	0	8	1	3	1	1	28	26	14	69	35	4 00	6 00		2	1	2	J. Williams, P
	Providence,	do	E. L. Carter,	Claiborne,	4	3	0	4	3	0	12	20	8	40	25	2 50	5 50		3	1		E. L. Carter, P
	Mount Pisgah,	do	W. C. Porter,	Garlandsville,	4	4	0	0	1	1				44	25	2 50	18 00		4			Missionary,
	Mount Carmel,	Smith,	J. A. Hitt,	Homewood,	0	6	0	0	0	0	5	7		12	10	1 50			2			J. G. H. Baugh, S
	Sharon,	Jones,	Isaac Anderson, W. Andrews,	Claiborne,	8	10	0	0	0	0	20	23		43	30	2 90	4 00		4			E. L. Carter, S
	Ellisville,	do	James Cooper, E. A. Johnson,	Ellisville,	1	3	0	0	1	0	4	10	4	18	15	2 00	9 50		4			Missionary,
	Line Creek,	Scott,	F. S. Smith, Reece Davis,	Greenbush,	0	0	0	13	2	0	20	34	4	58	25	4 00			2	1		W. A. Hutson, P
	Polkville,	Smith,	John Smith, Joseph Strong,	Polkville,	0	2	0	1	0	0				29	20	3 00	2 90		1	1		J. G. H. Baugh, P
	White Oak,	do	Stephen Tullous,	Trenton,	2	6	0	7	0	0				34	25	2 60			3	1		J. Chandler, S
	Shiloh,	do	Joseph A. Tullous,	do	13	4	0	3	2	0	13	20		33	25	2 50	10 00		4			J. Merchant,
	Zion Hill,	do	Mark Cole, F. Sullivan,	Bunker Hill,	10	3	1	5	2	0	21	34	15	70	30	3 00	9 05		1			E. L. Carter, S
	Concord,	Simpson,	No Delegation,	Old Hickory,	6	5	0	0	0	0				55	30				3			J. Merchant, S
	Harmony,	Smith,	James B. Craft,	Raleigh,	2	13	0	1	0	0	8	22	1	31	15	1 50	6 25		2			Missionary,
	Salem,	do	James Merchant, L. L. Valentine,	do	1	7	0	0	0	0				15	15	1 50	3 60		1			J. Merchant, P
FOURTH DISTRICT.	Spring Hill,	Rankin,	R. Harrold, R. Williams,	Brandon,	4	5	2	2	1	0	8	14		22	12	3 00			3	1		W. A. Hutson, S
	Ebenezer,	Jasper,	Joseph Morris, W. J. Morris,	Claiborne,	0	5	0	22	0	0				48	40	4 00	6 50		2			E. L. Carter, S
	Bluff Spring,	Neshoba,	Ignatius Hester,	Herbert,	3	2	0	0	0	0				16	10	1 00	1 60			1		No Supply.
	Centre Hill,	do	John Holland, Jesse Bynum,	Union,	9	8	0	0	0	0	14	15		31	20	2 25			3			M. C. Thomas, S
	Sardis,	Scott,	L. Day,	Hillsboro',	1	0	0	0	0	0	7	11	2	18	20	3 50			2			J. H. Butler, S
	Good Hope,	Newton,	David Ritchie, J. Ishee,	Chunkeyville,	0	0	0	0	0	0	3	6		9	15	1 50			4			Missionary.
	Antioch,	Jasper,	Joseph Dicken, J. M. Allgood,	Paulding,	7	0	0	0	0	0				25	15	2 00	5 15		4			do
	New Prospect.	Newton.	R. S. Underwood, J. Jones.	County Line.	3	0	0	0	0	0	7	6	1	14	15	3 00						Butler, S.
				Total,	158	187	16	205	37	7				1694	935	121 85	183 65			15	14	

Foreign Missions, $00 50. Indian Missions, $1 50. For L. J. Roberts, Missionary to China, $2 50.

Not included in the above, Baptized by Missionary 8.

Seven new Churches added this Session. Mt. Nelson and White Oak dismissed. Net gain in number of members over last year, one hundred and seventy-two.—CLERK.